

# Supernatural Power of the New World Order

# JESUS IS THE DELIVERER

http://patholliday.com/newsletters.php http://patholliday.com/ebooks.php

Aug. 2007

## Supernatural Organization of the World

Christians, who only see the world through eyes of the five senses, will miss the significance of the supernatural organization of the world that is forming in these times. A new world empire will rise out of the ashes of the old world chaos. It will be a world that denies Jesus Christ and God the Father. This New World system will be a world that will be ruled by Satan and his fallen angels. This New World Government will create a New Universal Religion will be based on the Spirit of Babylon which is established upon witchcraft powers. In the beginning of this new religion, it will draw people to worship the gods and goddesses of the Babylonian religion of antiquity. However, as it undergoes an evolution, it will demand that the entire world will worship the image of the Beast. I believe that this image of the Beast will be an image of Satan.

About 95 C.E., while in exile on the isle of Patmos, the apostle John was given in vision a glimpse of the end of the age (Rev. 1:10), called the "Day of the Lord" in numerous Old and New Testament Scriptures. During this "day of the Lord's wrath" (Zeph. 1:18), God will punish humanity for their sinful ways and their refusal to acknowledge Him as the true God. We see chronicled in Revelation 9:1-11, the Apostle John revealed supernatural beings that will be the release of the depraved demons or fallen angels currently locked in the Abyss. The Bible teaches that the Abyss is a spirit prison (Lk 8:31; I Pet. 3:19; 2 Pet. 2:4; Jude 6). In the Abyss, some of the fallen angels are now bound in "everlasting chains under darkness" waiting "for the judgment of the great day."These supernatural beings of the Abyss, are Fallen Angels and Demons " and " Genesis 6-Who were 'The Sons of God'.

## ANGELIC STAR

First, notice that at the sounding of the **fifth trumpet**, **an angel ("star"**) descends out of heaven to the earth. This angel has in his possession a **key to the Abyss**. With this key, **he unlocks the "bottomless pit."** This liberates vast hordes of **military troops or demonic forces** who are on assignments to torture people that have not submitted themselves to the Father.

This will produce the greatest, horrific, spiritual and physical war ever experienced on the earth. We see a description of malignant spirits invading the world, hordes of military troops, as they were evoked from the "bottomless pit." They are under the command of one who is there called **Abaddon**, or **Apollyon**-the **Destroyer**.

Their purpose would be to vex and torture people to spread desolation over every area of their lives. These demons are released great with bitterness, driven to rob, and destroy.<sup>1</sup> Unmercifully they will lay waste lands and torment people with immense destruction. "And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them," (Rev 9:3-6).

In Revelation 9:7, presents the appearance the locusts were like horses arrayed for battle. "On their heads were what looked like crowns of gold; their faces were like human faces, 8 their hair like women's hair, and their teeth like lions' teeth; 9 they had scales like iron breastplates, and the noise of their wings was like the noise of many chariots with horses rushing into battle. 10 They have tails like scorpions, and stings, and their power of hurting men for five months lies in their tails. 11 They have as king over them the angel of the bottomless pit; his name in Hebrew is Abaddon, and in Greek he is called Apollyon. Therefore, Abaddon will come out of the Abyss with a host of strange demonic forces that will make up his phantasmagorical army with instructions to attack humans. This is a description of deadly, spiritual warfare. Here we have a phenomenal, verbal description of the appearance these fallen angels and demons. The five-month period of their torture of mankind is also reiterated in verse 10. Then in verse 11, we have our first mention of Abaddon. He is recognized as the angelic magnate over those demonic spirits who were released from the Abyss. He impersonates Jesus Christ.

Look at the astonishing scripture in Revelation 13:1-10 that reveals the destination of the **Beast**. John **"in the spirit,"** finds himself stationed on the **sands of the sea-that same great seas** upon which Daniel beheld the winds striving in their fury. He becomes aware of a monstrous **Beast rising out of the troubled elements.** He sees horns emerging, and the number of them is ten, and on each horn a crown. He sees the heads which bear the horns, and these heads are seven, and on the heads are **names of blasphemy**.

The spiritual power of this New World Order will come from the **demonic spiritual Principalities that come from the Sea and out of the Earth**. The most powerful **fallen angelical being** is called **Abbadon**, **the Beast**. This **evil angel** will come from the **Abyss {bottomless pit)** under the Sea. **Abaddon** will provide the supernatural power for the head man of the New World Order," (Rev 9:11). " And they had a king over them, which is the **(angel of the bottomless pit)**, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**."

The two Scriptures concerning **Abaddon**, also known as **Apollyon** are shown in (Rev. 11:7 and 17:8), are clearly referring to **Abaddon** as "**the beast**" who will ascend from the "**bottomless pit**." What we see described in the first part of (Rev. 13:1) is a **symbolic** reference to the release of **Abaddon** from the **Abyss**. (Rev. 13:1-2), "And I stood upon the sand of **the sea**, and saw **a beast rise up out of the sea**, having seven heads and ten horns, and upon his horns ten crowns, (These crowns indicate dominion or authority), and upon **his** heads the name of blasphemy (inscription that was blasphemous, or that ascribed some attribute to this power that properly belonged to God).

In (Rev. 13:1), **The Beast** is shown as a **personality of a spirit** . . . not a nation . . . THAT comes from the bottomless pit. Notice also that the Word uses here a **personal pronoun**, **his**, which indicates that of a living being and not a place or a thing. So this is referring to the same spirit that is shown in (Rev. 9:11). The word **horn** is symbolic of **governmental power** . . . so this supernatural beast is shown as ruling over ten governments as a sovereign ruler.

In symbolic language, **Abaddon and the kingdom** he will rule over are described in detail in the 13th and 17th chapters of Revelation.

These chapters give us a great deal of information. Let's examine them, along with several other parallel Scriptures, to see what we can learn about this **ruling fallen angel** and **his end-time kingdom**. Then in verse two, we see a description of this **demonic beast** in (Rev. 13:2), "And **the beast** which I saw was like unto a **leopard**, and **his** feet were as the feet of a **bear**, and **his** mouth as the mouth of a **lion**: and the **dragon** (Satan) gave **him(the beast known as Abaddon in (Rev. 9:11)** his (Satan's) power, and his (Satan's) seat, and great authority. (Rev 9:11), "And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon." Therefore, we see that Abaddon-Apollyon left his kingship from the bottomless pit to become the spiritual kingship over the earth, and the dragon (Satan) gave him his power, and his seat, and great authority."

The Bible clearly refers to by name the **spiritual ruler of the world** that will **come out of the sea**, as the beast called **Abaddon** also known as **Apollyon** in Revelation (9:11). Although seemingly different names, it is the same spirit. The description concludes with the word that covers this creature is the **angel of the abyss**, called in Hebrew, **Abaddon**, and in the Greek, **Apollyon**, and the latter meaning "**destroyer**." In the Septuagint the word carries this idea in (Job 26:2; 28:22; Prov. 15:11, etc.); another form is the word translated "**destruction**" in (Matt. 7:13), and "**destroy**" in (2 Thess. 2:8).<sup>9</sup>

**Abaddon** and **Apollyon** both mean "**destroyer**." Who is this **ruling demon** called the "**Destroyer**," who is released from the **Abyss** during God's wrath on mankind in the last days of this age? Does the Bible mention this **being** anywhere else?

In Revelation 9:1-11, **Abaddon** is clearly identified as the **king of the evil spirits** released from the **Abyss**, this fact The Beast identifies **him** throughout the rest of the book of Revelation. Twice specifically, and once symbolically, **Abaddon** is referred to as the **"beast**" who is to come up out of the **Abyss**.

The Spirit of God revealed to John in a vision that in the last days, **Satan's host of demon spirits** would be released upon the earth whose assignment will be to go forth to deceive the world. (Rev. 16:13-14), "And I saw **three unclean spirits like frogs** come out of the mouth of <u>the dragon</u>, (Satan) and out of the mouth of **The Beast**, (**Abaddon**) and out of the mouth of the <u>false prophet</u> (2<sup>nd</sup> Beast), that will possess a man that will rule over the New World false religious system.

This is an unholy diabolical trinity and the spiritual demons' hierarchy of control of the world. Here you will notice that there are three supernatural personalities, the dragon (Satan); The Beast (Abaddon-Apollyon) the king ruler of the bottomless pit; False Prophet (possess by the religious demon, The 2<sup>nd</sup> Beast).

**These three spirits** that John saw represent **lying, deceiving, seducing demon spirits** that are going to be released by **Satan, the Beast, and the False Prophet**, (Rev. 16:14). "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty." This Scripture reveals the true source of the **Powers of Darkness** that will control the people by those demons. This Scripture reveals that these **three supernatural spirits** will possess the kings of the world and the all the people of the world.

Who is this **Beast** that will play such an important roll in the tribulation period? Great **supernatural beings** will be released to play their roles in bringing about the return of the Jesus Christ. In (Rev. 9:1-11), The powerful demon called **Abaddon** is clearly identified as the **king of the evil spirits** released from the **Abyss**. This fact identifies him throughout the rest of the book of Revelation as **The Beast**. Twice specifically, and once symbolically, **Abaddon** is referred to as the **"beast**" who is to come up out of the **Abyss**: (Rev 9:11), "And they had a **king over them**, which is the **angel of the bottomless** pit, whose name in the Hebrew tongue is *Abaddon*, but in the Greek tongue hath his name *Apollyon*."

The **powers of darkness** are organized in a hierarchy of rulers/principalities (*archai*), authorities (*exousia*, powers (*dunamis*), and spiritual forces of evil (Kosmokratoras). *Archai* is the high level satanic princes set over nations and regions of the earth. *Exousia* caries a connotation of both supernatural and natural government. Paul understanding there were supernatural forces that "**stood behind**" human structures. Actually, the spiritual realms control what happens in the structured world. They are motivated by the demonic demons and carried out by the human beings that are

possessed by these supernatural beings. Interestingly, the New Age leaders fully understand this plan. World leaders avail themselves to the "the Ascended Masters, to come down from the heavens to possess them and lead the world! They write about it and all of them want to be the One that will rule the world.

[Which is the angel of the **bottomless pit**] (Rev 9:11, See the notes on Rev 9:1). The word "angel" here would seem to refer to the **chief of the evil angels**, who presided over the dark and gloomy regions from whence the **warring destroying terrible monsters** seemed to emerge.<sup>10</sup> Demonic devils are released which fly like **locusts** (Exo. 10:12-20; Joel 1:4, 2:4-14) and sting like **scorpions** (Ezek. 2:6; Lk. 11:12). <sup>11</sup> God grants these evil **"locusts**" from the **Abyss** the power which **scorpions** have -- the power to inflict pain. God tells these paroled demons not to harm the earth or those humans who have His seal on their foreheads. (those that belong to Him). Yet for five months God permits them to torment the unrepentant among mankind.

This evil angel **(Abaddon)** seemed to command this **evil host** personally. This "man of sin" will briefly become the most powerful man on earth. Daniel described him as the most evil man whoever will live.

There are **four angels** released to slay a third part of the men. These **evil angels** and the possessed, **depraved human souls are servants of the Antichrist** and join a world wide attack. The **Antichrist**, possessed by the **Beast from hell** will lead a **wicked**, **blood thirsty army** of diabolical power, leaving the world an annihilated wilderness.

Here we have a fantastic description of what these fallen angels and demons' appearances. The five-month period of their torture of mankind is also reiterated in verse 10. Then in verse 11, we have our first mention of **Abaddon**. He is identified as the **angelic ruler** over those who were released from the **Abyss**.

[Whose name in the Hebrew tongue is *Abaddon*] The name *Abaddon* means literally "destruction," and is the same as Apollyon.

[But in the Greek tongue hath his name *Apollyon*] From *apollumi* - "to **destroy**." The word properly denotes "a destroyer," and the name is given to this king of the hosts, represented by the locusts, because this would be his principal characteristic. 7

Since this demonic Principality, **Abaddon, chief of destruction**, nature is to destroy completely, watch out world! (Rev. 9:5), "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 And it was given unto him to **make war with the saints**, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

This New Age end time plan will consist of **Satan's** anointing and giving his (Satan's) authoritative power to his son, (Abaddon) will possess the man of sin who is united with a group of secretive, depraved, cabalistic men that sit on the thrones of world leadership. His leadership will join the iniquity of the masses and idol worship into a world witchcraft driven religion. The Red Dragon (Satan) is setting the world's stage for his great magical deception for the spirit of the Antichrist to arise up out of the Sea. Biblical scholars argue that a man that will be possessed by this demonic principality that will arise from this same sea. The prophets, Daniel, Isaiah, Micah, etc. witnessed the future and saw the son of Satan. The Apostle John stood on the sands of the sea and saw a vision of the spirit of Abbadon, the Beast arise from the Sea.

## THE SEA DEMON

The Apostle John reveals the supernatural demonic 1<sup>st</sup> Beast coming out of the Sea {that will control the human man}. John is on the shore of the Mediterranean Sea, — known as the Great Sea. This Sea demon (called the 1<sup>st</sup> Beast) will possess a man (known as the Antichrist) who will rise to become the visible ruler of the world. His power will be more than that of an authoritarian, governmental dictator. He must be worshiped by the people of the world. He must reverse the laws of God and change the hearts of people to worship Satan and everything that God has written in His Word will become backwards.

Satan must also will send another powerful angelic principality called the Second Beast, who will possess a religious world leader called the False Prophet that will create a new religious system and turn the people's soul and spirit to worship the Antichrist as God. "And I beheld another Beast (Demonic devil) coming up out of the earth; and he had two horns like a lamb (imitation of Jesus), and he spake as a dragon (for Satan). (Rev. 13:11). John reveals that this religious man in whom the 2<sup>nd</sup> Beast (supernatural demon) will connect his power to First Beast that came out of the sea."

"And I stood upon the sand of the sea, and saw a **beast rise up out of the sea**, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of **blasphemy**," (Rev 13:1). These horns indicate dominion or authority. In Rev 12:3, the "dragon is represented as having seven diadems on his head"; the beast is represented as having ten. {Notice there are two personalities represented here, **the dragon (Satan)** and **The Beast (Abaddon)**.

The beast that are shown around the throne worshiping God are shown as supernatural beings. (Rev. 5:6). These beasts are not figurative, and they are live beings. The Beast in (Rev. 13:1-2), is also active . . . rises up . . . another one, it moves. This scripture is NOT talking about a nation. In verse 2, John gives a description of **The Beast**. What was the form and shape of this beast. <sup>8</sup> "And the **beast** which I saw was like unto a **leopard**, and his feet were as the feet of a **bear**, and his mouth as the mouth of a **lion**: and **the dragon (Satan) gave him(notice pronoun) (1**<sup>st</sup> **Beast Abaddon)** his (Satan) power, and his (Satan) seat, and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the **beast**. 4 And they worshiped the **dragon (Satan)** which gave **power unto the beast**: and they worshiped the beast, (1<sup>st</sup> **Beast Abaddon**) saying, Who is like unto the beast? Who is able to make war with him? 5 And there was given unto him a mouth speaking great things and blasphemies; and

power was given unto him to continue forty and two months," (Rev 13:1-5). Notice that the 1<sup>st</sup> Beast and the 2<sup>nd</sup> Beast that their POWER WAS GIVEN TO THEM! Who gave them their power? (Satan)!

If you look carefully at the Scripture here, you will see that they (the people) **worshiped The Beast**. They are not worshiping the shell of man that is called Antichrist. They are idolizing the spiritual being called **The Beast**! Verse 4, discloses that they are **also worshiping the dragon** (Satan).

# THE MAN OF SIN

(2 Thess. 2:1-4) "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, (Gr. *apostasia*) and that <u>man of sin be revealed, the son of perdition</u>; (who will attempt to usurp the power of God) 4 Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Paul says that the Thessalonians know what is now "**restraining**" the "man of sin" (v. 6), yet he doesn't state what it is in his letter. Paul had already taught the Thessalonians these things when he had been with them earlier (v. 5). The Greek word translated "restraining" here is *katechon*. According to Friberg's *Analytical Lexicon to the Greek New Testament*, this verb means "hold back, detains, prevents . . . figuratively *restrain, check*" <sup>11</sup>

Many Bible teachers' say the "restrainer is the Holy Spirit. The Bible calls this "restrainer, "he," therefore, He is a personality. The phrase "only he who now restrains will do so until he is taken out of the way" in the latter half of verse 7 implies that the one restraining the **"man of sin"** is a person. However, the Greek text here literally reads "only **the thing** holding back now will continue until out of the midst he comes [Gr. *ek mesou genetai*]." With an understanding of what is taught in Revelation about the release of **Abaddon**, we can see what Paul is saying. The following translation of verses 6 and 7 clarifies this passage: (2 Thess. 2:6). And you now know **the thing** [the **Abyss**] that is holding back [**Abaddon**] that he may be revealed at the proper time. 7 For the mystery of lawlessness is already at work; only **the thing** [**the Abyss**] which now restrains [**Abaddon**] will continue to do so until out of the midst [**of the Abyss**] he comes. (*literal translation*) <sup>12</sup>

Revelation 11:7 and 17:8 are clearly referring to **Abaddon as the "beast" who will ascend from the "bottomless pit."** What we see described in the first part of Revelation 13:1 is a **symbolic** reference to the release of Abaddon from the Abyss. In Jewish thought, the **Abyss** was often associated with the ocean depths. Speaking of the Greek translation of the Hebrew Scriptures in use at the time of Christ, *The New Unger's Bible Dictionary* says: "The LXX renders Hebrew *tehom*, 'the primeval ocean' (Gen. 1:2; Ps. 24:2; etc.) as 'abyss'." (p. 18, "**Abyss**"). This identification of **Abaddon** as the primary "**beast**" mentioned in the book of Revelation will help us to learn more about his activities in the end-time. <sup>13</sup>

There is one other Scripture that enigmatically mentions the release of **Abaddon** from the **Abyss**. This obscure reference is found in 2 Thessalonians 2, where Paul discusses the "**man of sin**," {The Antichrist). We'll look at this passage in depth to truly grasp the significance of what Paul is saying.

Paul goes on to say that only after **Abaddon's** release from that which is now restraining him would the "**lawless one**"(Antichrist) be revealed to mankind (vs. 8). We'll look at the last half of verse 8 a little later, and show how it relates to some other prophetic Scriptures (Dan. 7:26; 8:25; Rev. 19:20).

The **"Beast**" who **ascends out of the Abyss in the Sea** during the "last days" will be an **evil angelic king named Abaddon**. He, with his **army of fallen angels and demons**, will overpower the human global government and take over as ruler of the earth. **Abaddon** will even war to conquer the holy sanctuary in heaven and gain victory over the angelic hosts of heaven. Nevertheless, his rule on earth will be for a limited time. God will take his authority away. **Abaddon** will marshal his forces and attempt to finally destroy God's people, (and Jesus the Messiah) but he will be unsuccessful. He will end up in the lake of fire as **Yeshua the Messiah** establishes the Kingdom of God at the beginning of the Millennium. <sup>13</sup>

The book of Revelation which tells us what the end of time will be like also describes to us this **First Beast (Abaddon)** who is given power "to make war ... to overcome ... power was given him (**Antichrist**) over all kindreds, and tongues, and nations. All that dwell upon the earth shall worship him," (Rev. 13:5-8). Satan will give the **Second Beast** that will possess religious man all the power of the **First Beast** before him. This false prophet will cause the people of the world to worship the **First Beast** (Abaddon). He will control them with great supernatural-superman power doing signs and wonders. He will call fire from heaven and deceive them into worshiping **The First Beast (Abaddon)**. The false prophet will design an image of The Beast for them to worship. Satan loves idolatry because it subjects people to sublime stupidity of worshiping a man-made object or thing instead of the living God.

This scripture shows the power of deception that will work through the false prophet. (Rev 13:14-15), "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth that they should make an image to the beast, which had the wound by a sword, and did live. 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

He (Satan) will use the 2<sup>nd</sup> Beast manifesting his anointing and demonstrate demonic signs and wonders." And he (the false prophet) exercise thall the power of the first beast before him, and cause th the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth that they should make an image to the beast, which had the wound by a sword, and did live," (Rev. 13:11-14).

## THE NAME OF THE ANTICHRIST

This religious demonic Beast will possess a man that has a name. At this time, no one knows the name of the Antichrist. Many ideas are floated about his name and where he lives. The Bible says he will not be made known according to, (2 Thess. 2), as the force that hinders the final Antichrist from being revealed before *"his own season."* It is interesting to guess.

The author had a very interesting conversation with an Israeli guide. The number 666 was written everywhere. I was curious about what those numbers could mean to a modern unbelieving Jew. I asked, "Benjamin, don't you think it's strange that the number 666 appears in the New Testament records, written 2,000 years ago, as the name of a man who would deceive the world in the latter days, and is now on all the buses in Israel? Let me show you. See? It's in Revelation, Chapter 13, verses 17 through  $18 \dots$ " He forced his eyes to look into my eyes. "And that no man might buy or sell, save he that had the mark or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred threescore and six." <sup>4</sup>1

"No, it is not strange to the Jew. That number is a very lucky number to the Jew." Benjamin said.

"Why is the number 666 lucky to the Jew?" I asked curiously. "What does it mean?" (There was a feeling that I was onto something important).

"Six-six in Hebrew is number 18; the Jews go with this number because it is a very lucky number to the Jew. When you explain the alphabet, the number means life . . . Israelis believe with this number because it's life. 'Chaim' is the Hebrew word.

"Why do all the buses have the numbers 666?"

"Some buses start with 666; some cars start with 666; some cars start with 66. It shows the section of the city where the vehicle is located. The bus company is located in the New Jerusalem Section, so they have the number 666. It makes it easier for the police to locate a problem."

I thought: Jesus came to the old Jerusalem Section. I wonder if the Antichrist will come to the new section. Doesn't the devil always imitate the things that Christ did? My mind continued: Six is the number of man. Man was created on the sixth day . . . Nebuchadnezzar made an image of gold and demanded that everyone in the world worships it. The image was 3 score cubits wide and six cubits high, (Dan. 3:1), [About the size of one of those Egyptian Sphinxes]. I remembered a scene located in the New Jerusalem. In front of one of the modern high-rise apartment buildings is a playground for children. There's a huge, red, green and black concrete structure which our guide, David, said was named "The Beast." It had three large tongues that shoot out from around it where the children climb inside and slide down the tongues. It was shocking to see this strange playground equipment spread itself in the area of the seat of their government. The Knesset (Israel's Parliament). and the residences of the President are located in the New Jerusalem . . . " The Jewish people are being prepared to meet the Antichrist!  $5_1$ 

# WAR IN HEAVEN

The great war in heaven is shown and the **great red dragon (Satan)** is cast out. This means he was totally defeated by the **angels in heaven and Jesus** said that He saw him fall from heaven like lighting. "And there appeared another wonder in heaven; and behold a great red dragon, having

seven heads and ten horns, and seven crowns upon his heads," (Rev. 12:3). Then, the wicked angels that fell from their first estate were cast with him to the earth. "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born," (Rev 12:3-4). "And the great dragon was cast out, that old serpent, called the **Devil, and Satan**, which deceiveth the whole world: he was **cast out into the earth**, and his angels were cast out with him," (Rev 12:9).

## SATAN CAST INTO TO THE SEA

The Scriptures discloses that Satan is comes down to the people that live on the earth and of the sea! "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the **inhibitors of the earth and of the sea! for the devil is come down unto you, having great wrath**, because he knoweth that he hath but a short time. (Rev 12:12).

The Bible gives a demonstration of God's judgment upon a Jesus Christ ~ rejecting world, as this **Sea Demon** destroying much of its population, and much of its traffic of the sea. "And the third part of the **creatures which were in the sea, and had life, died**; and the third part of the ships were destroyed," (Rev 8:9). These supernatural beings that are shown in the Book of Revelation declares that the sea as having a great vital roll in establishing the end time World Order. This New Order is pulled together by **Satan**, his hosts of **demonic rulers from the pit in the sea** and demonic rulers from the nations of the earth and cabalistic men and women working out his (Satan's) plan to rule the world. Remember they fail!

**The Beast, Abaddon** and **the man of sin, the Antichrist** will emerge into one personality. Actually, Abaddon has overpowered Antichrist. In demon possession, the evil spirits totally owns the body of human. The demon will control the human body, soul, and spirit. As a matter fact, the human becomes completely bound and enslaved by demonic spirit. The demon owns the person. The only thing that remains of the human is the shell of their body. You will see the visible person but the power has been given to the demon.

This, hopefully, will show you that the end time rulers of the world will be absolutely governed by the diabolical powers of Satan's host of hell and demonic beings will also possess the masses of people. Their job is two fold, draw humans to worship Satan and bring them into hell.

The next verse think of **The Beast** possessing a mere human being called **The Antichrist** and **The 2^{nd} Beast** possessing the **False Prophet** and these **two Beast** and their armies supernaturally ruling the world. Then you'll clearly be able to understand the Book of Revelation.

"And I saw **The Beast**, (**Abaddon**) (possesses Antichrist) and the **kings of the earth**, (humans) and their armies, gathered together to make war against him (Jesus and His Saints) that sat on the horse, and against his army. 20 And **The Beast~Antichrist** was taken, and with him (**the False Prophet~ 2<sup>nd</sup> Beast**) that wrought miracles before him (**Antichrist ~1st Beast**), with which he (**False Prophet~ 2<sup>nd</sup> Beast**) deceived them (**people of the world**) that had received the mark of **The Beast**, (Antichrist) and them(humans) that worshiped his image (Antichrist). These **both were cast alive** into a **lake of fire burning with brimstone**," (Rev. 19:19-20). These **two beasts** were cast into

the lake of fire! (Notice that Satan is not in this capture as he is captured in the next chapter). This proves that Satan is an absolute different personality than the demonic principality called **Abaddon** who was defeated and punished with the  $2^{nd}$  Beast.

Here we see Jesus dealing with Satan in person. The absolute defeat of Satan's demonic designs is demonstrated by the superior power of the Lord Jesus Christ. He (Jesus) simply speaks Satan's defeat with the sword of His mouth (word of His mouth), and an angel responds to the words of Jesus. "And I saw an angel come down from heaven, having the key of **the bottomless pit (Abyss**) and a great chain in his hand. 2 And he laid hold on **the dragon, that old serpent, which is the Devil, and Satan**, and bound him a thousand years," (Rev 20:1-2).

This **angel chains Satan and cast him back into the Sea, the Abyss**. "And he laid hold on the **dragon, that old serpent, which is the Devil, and Satan**, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season," (Rev. 20:3).

Then the Great White Judgement Seat.

(Rev 20:12-14) 'And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death."

Satan's Third Defeat and Final Doom

"And the **devil** that deceived them was cast into the **lake of fire and brimstone**, where **the beast** and the **false prophet** are, and shall be tormented day and night forever and ever," (Rev 20:10). Again, you will make not that the Devil, the beast and false prophet are all different personalities and we could refer to them as the unholy trinity.

(Matt 25:41) [Into everlasting fire] This is the punishment of sense. Ye shall not only be separated from me, but ye shall be tormented, awfully, everlastingly tormented in that place of separation.

[**Prepared for the devil and his angels**] The Devil and his angels sinned before the creation of the world, and the place of torment was then prepared for them: it never was designed for human souls; but as the wicked are partakers with the Devil and his angels in their iniquities, in their rebellion against God, so it is right that they should be sharers with them in their punishment. We see here, plainly, why sinners are destroyed, not because there was no salvation for them, but because they neglected to receive good, and do good. As they received not the Christ who was offered to them, so they could not do the work of righteousness which was required of them. They are cursed, because they refused to be blessed; and they are damned, because they refused to be saved.<sup>16</sup>

(Rev 22:7). "Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book."

(Rev 22:13-21), "I am **Alpha and Omega**, the beginning and the end, the first and the last. 14 Blessed are they that do his commandments that they may have right to the tree of life, and may enter in through the gates into the city. 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. 16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. 17 And **the Spirit and the bride** say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. 18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. 20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 21 The grace of our Lord Jesus Christ be with you all. Amen."

WE WIN!!!

This article was written by a miracle  $\sim$  deliverance minister, proud to be a volunteer in the end time army for the glory of Jesus Christ.

Permission is given by the author to copy this article if it is done in its entirety without any changes. Permission is also given to Post this article in its entirety on Internet web pages with credits.

### GIVE IT TO YOUR PASTOR

Miracle Outreach Ministries P. O. Box 56527 Jacksonville, FL 32241 (904) 733-8318

The above article comes from Pat Holliday at www.patholliday.com.

This article was written by a miracle  $\sim$  deliverance minister, proud to be a volunteer in the end time army for the glory of Jesus Christ.

Permission is given by the author to copy this article if it is done in its entirety without any changes. Permission is also given to Post this article in its entirety on Internet web pages with credits.

GIVE IT TO YOUR PASTOR

Miracle Outreach Ministries P. O. Box 56527 Jacksonville, FL 32241 (904) 733-8318

## The above article comes from Pat Holliday at <u>www.patholliday.com</u>.

- 1 ibid, (from Barnes' Notes,
- 9. (from The Wycliffe Bible Commentary, Electronic Database. Copyright © 1962 by Moody Press)
- 10 the Abyss, David H. Stern
- 11 (p. 816, Jewish New Testament Commentary)
- 7. ibid, from Barnes'
- 8 (from Matthew Henry's Commentary on the Whole Bible: New Modern Edition, Electronic Database. Copyright © 1991 by Hendrickson Publishers, Inc.)
- 11. Friberg's Analytical Lexicon to the Greek New Testament,
- 12 Bryan T. Huie, December 27, 1997, Revised: December 7, 2002

## 13 The New Unger's Bible Dictionary

13. Bryan T. Huie G:\abaddon.htm, December 27, 1997

14. Pat Holliday, Holliday for the King, <u>http://www.patholliday.com</u> Miracle Outreach Ministry, P.O. Box 56527, Jacksonville, Fl. 32241.

### 15. ibid

16~ (from Adam Clarke's Commentary, Electronic Database. Copyright © 1996, 2003 by Biblesoft, Inc. All rights reserved.)